

## Village of Alden PLUMBING LICENSE APPLICATION



Contractor/Business Name:				
Business Address:				
Business Phone:				
Business Fax (if available):				
The following information should be given with any questions, correspondence, etc. re	for the individual whom should be contacted garding the above mentioned business:			
Contact Person's Name:				
Daytime Phone Number:				
Evening Phone Number:				
Fax Number (if available):				
Pager Number (if available):				
Cellular Number (if available):				
Insurance and show proof of Worl	e amount of \$3,000,000 for Liability ter's Compensation Insurance. sign a Hold Harmless Statement as			
Officia	Use Only			
Proof of insurance received	\$ Liability, Comp.)			
Payment received by	Date			
COMMENTS:				
License Number				
Approved By				

## Release and Hold Harmless Agreement

1.	Key Terms. "You," "your" and "yours" mean (name of company) and your heirs, executors, administrators and assigns. "We," "us" and "ours" mean the Village of Alden, its administrators, agents, employees, Mayor, the Board of Trustees, their successors, predecessors and assigns.	
2.	This Release shall resolve any claims by you, or any other person(s) that may be related you, that may arise out of the plumbing work performed in the Village of Alden. You also hereby release us from any and all claims, demands, debts, liabilities, costs, expenses (including attorneys' fees) and causes of action of any kind whatsoever, which may arise out of your plumbing work, and also specifically including, but not limited to, any and all claims, demands and actions, bodily injuries, wrongful death, property damages and/or personal injuries as a result of such participation.	
3.	You agree to defend, indemnify and otherwise hold us, our heirs, executors, employees, agents and/or assigns harmless from any and all claims, whether property damage, personal injury, bodily injury and/or wrongful death which may arise as a result of any acts and/or omissions by you, your heirs, executors, administrators and/or assigns. You further agree to defend, indemnify and otherwise hold us, our heirs, executors, employees, agents and/or assigns harmless from any and all claims, whether property damage, personal injury, bodily injury and/or wrongful death which may arise as a result of any acts and/or omissions by any other third party or us regardless of the nature of such claim, including, but not limited to, intentional acts, gross negligence, recklessness, willful conduct, prima facia tort, breach of contract, fraud, misrepresentation, negligent breach of implied contract, etc.	
4.	You hereby expressly agree that you have had an opportunity to review this document, consult with counsel and have been fully informed of your rights and responsibilities relative to all proceedings.	
5.	You also acknowledge that you have carefully read this Release, that you are entering into same with a full understanding of all terms and conditions and that your signing of this Release is free and voluntary and further that you are not under duress or any obligation to do so.	
Applicant		
	Date	
Village of A	lden	

Date

## **APPLICANT:**

STATE OF NEW YO	RK	
COUNTY OF ERIE	j	
instrument and ackno	wledged to me t	, in the year 200_, before me, the undersigned,, personally known to me or proved to me or be the individual whose name is subscribed to the within that he executed the same in his capacity, and that by his son upon behalf of which the individual acted, executed the
		Notary Public